APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | K. K. WAGH UNIVERSAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130652 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30661 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SURVEY NO.240/1, SARASWATINAGAR, PANCHAVATI, NASHIK, NASHIK, MAHARASHTRA - 422003 |
| 5 | PRINCIPAL NAME | AMRIT ADITYA RAO |
| 6 | PRINCIPAL QUALIFICATION | M.A.,M.Com., M.Ed. |
| 7 | SCHOOL EMAIL ID | disp-cbsesaraswatinagar@kkwagh.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9326505399 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cbse- snagar.kkwagh.edu.in/uploads/affiliation_new/Extention_of_Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://cbse- snagar.kkwagh.edu.in/uploads/affiliation_new/society_reg.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://cbse-snagar.kkwagh.edu.in/uploads/affiliation_new/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://cbse- snagar.kkwagh.edu.in/uploads/affiliation_new/Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://cbse-snagar.kkwagh.edu.in/uploads/affiliation_new/Building- safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cbse- snagar.kkwagh.edu.in/uploads/affiliation_new/Fire_Safety.pdf |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://cbse-snagar.kkwagh.edu.in/uploads/affiliation_new/affidavit.pdf |
|---|--|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cbse- snagar.kkwagh.edu.in/uploads/affiliation_new/Water_and_sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://cbse-snagar.kkwagh.edu.in/fee_structure.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://cbse- snagar.kkwagh.edu.in/uploads/affiliation_new/Monthly%20Calendar%202024- 25%20Without%20Illustrationspdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://cbse-snagar.kkwagh.edu.in/uploads/affiliation_new/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://cbse-snagar.kkwagh.edu.in/uploads/affiliation_new/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://cbse-snagar.kkwagh.edu.in/results.php |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------|------------------|
| 1 | PRINCIPAL | AMRIT ADITYA RAO |
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 0 |
| | TGT | 12 |
| | PRT | 18 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |

| 4 | DETAILS OF SPECIAL EDUCATOR | Pralhad Lakshmanrao Hankare |
|---|--|-----------------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Jayesh P. Pathak |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---|
| 1 | 2023 | 22 | 22 | 100 | Miss. Maitri Ambhore secured 99 in English. Miss. Honey Sharma secured 99 in Maths and IT Miss. Swara G. Borse secured 95 in Hindi and Science -95 SST 96 |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12338 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 63 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 95 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 14 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/viv6NsRn5SM |